Whisper's 42nd Meditative Insights To The World. Christians have Betrayed Jesus! Why The Talmudists Hate Islam & Must Destroy 7 Muslim Nations. Malaysia, Not Yet.

Shared by Matthias Chang

I was shocked and totally disoriented when I received the message. Do not believe me. Don't!

Verify what I have revealed. Ask, "Why Matthias was directed to search for Truth and Facts from sources <u>beyond his</u> realm of interests and capabilities?"

Please read the title of this message, again and again!

Whisper warned with a stern voice,

"Matthias do not question this message! You cannot change the warnings that have been written for thousands of years. So, don't try to be clever! You are only to convey and not to persuade or convince, because you are so flawed."

"Accept his observation!"

"The saving grace is that you have proven to us that you would just convey the messages given without any queries."

"In this meditative insight, you have been directed to research and quote the relevant Holy Scriptures and share what you have discovered."

In all my years of meditation and receiving insights from Whisper, this is the SHORTEST insight that I have received. So, I will just append below my research. You be the Judge!

Temple Of Worship

The <u>Temple</u> was a place of worship, praise, prayer and ritual sacrifice — not a place to exploit the poor.

Mark 11:15-18

And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons; and he would not allow anyone to carry anything through the temple. And he taught, and said to them, "Is it not written, 'My house shall be called a house of prayer for all the nations?' But you have made it a den of thieves." And the scribes and chief priests heard it and sought

<u>how they might destroy him</u>; for they feared him, because all the people were astonished at his teaching.

I Never Knew You

Matthew 7:21-26

Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And in thy name have cast out devils? And in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And everyone that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand.

My understanding is that Jesus is warning those who hear Him, <u>not to fool themselves into thinking they are true believers</u>, when in fact they are not. Jesus declares that not everyone who refers to Him as "Lord" will enter the kingdom of heaven.

On The Sin of Usury

Exodus 22:25

If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

Ezekiel 18:8

He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man.

Ezekiel 18:13

Hath given forth upon usury, and hath taken increase: shall he then live? He shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

Deuteronomy 23:19

Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of anything that is lent upon usury.

Leviticus 25:36

Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

Jeremiah 15:10

Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me.

Talmudists & Zionists Hatred Of Islam

The issue is never "race as such" but, a theological and ideological construct as to why Islam and Muslims are so hated by the Zionists and the Talmudists.

Usury is also expressly prohibited in Islam

The following Surahs from the Holy Quran extracted from "The Holy Quran" by Abdullah Yusuf Ali, give us the clues:

Surah 2 – Al Baqarah 275

Those who devour usury will not stand except as stand one whom the Evil One by his touch hath driven to madness.

Surah 2 – Al Bagarah 276-277

God will deprive usury of all blessings, but will give increase for deeds of charity: for He loveth not creatures ungrateful and wicked. Those who believe, and do deeds of righteousness, and establish regular prayers and regular charity, will have their reward with their Lord; on them shall be no fear nor shall they grieve.

Surah 3 - Ali Imran 130

O Ye who believe! Devour not usury, doubled or multiplied; but fear God; that ye may (really) prosper.

Surah 4 – Al Nisa 161

That they took usury, though they were forbidden; and that they devoured men's substance wrongfully; we have prepared for those among them who reject faith a grievous punishment.

I urged Muslims to share their knowledge and experience on this issue with me. Having stated that, I take the view that the Petro-dollar is in itself a grievous punishment on Muslims in the Middle East. It is also a trap sat by the Zionists and Talmudists to ensnare the entire region of Muslims to deviate from the revelations contained in the Holy Quran.

Why Seven Muslim Countries Must Be Destroyed - Malaysia, Not Yet!

From the Holy Scriptures (the Bible), "the scribes and chief priests heard it and sought how they might destroy him; for they feared him, because all

the people were astonished at his teaching" as I quote from Mark, Jesus had to be destroyed.

Though historically, there were the Crusades etc. Islam did not pose an existential threat to the Venetian families (the Black Nobilities) as the foundations / essence of financial power (banking) was never challenged, even at the height of the "Islamic empire" (a misnomer as Muslims never used that term).

The then Islamic finance and banking **did not** and **could not** compete with the global finance and banking system controlled by the Zionist Anglo-American Empire.

No one can say for sure when "Modern Islamic Finance and Banking" was definitively established as an alternative. However, the IMF took notice when inroads were made to the global banking system. The macroeconomic policy implications of the rapid expansion of Islamic finance are far reaching and need careful considerations.

An interesting history of Islamic Finance and Banking can be glimpsed from an IMF Working Paper in 2015. I quote:

Islamic finance is growing within international finance. In its modern form, Islamic banking started with pioneering experiments in the early 1960s in Egypt. The Mit-Ghamr Islamic Saving Associations (MGISA) mobilized the savings of Muslim investors, providing them with returns that did not transgress the laws of the Shari'ah. The MGISA attracted a flurry of deposits, which grew at the rate of more than 100 per cent per year in the first three years of operations. Later, the Pilgrims Fund Corporation (PFC) enabled Malaysian Muslims to save gradually and invest in Shari'ah-compliant instruments, with the purpose of supporting their expenditures during the Hajj period (pilgrimage). In 2012, the PFC had eight million account holders and deposits of more than \$12 billion.

Formally, modern Islamic banking started in the late 1970s with a handful of institutions and negligible amounts, but it has increasingly grown over the past two decades, with total assets reaching about \$2 trillion at end-2014.

The establishment of the Islamic Development Bank (IsDB) in 1975 was a watershed moment for Islamic banking, coming just after the establishment of the first major Islamic commercial bank—the Dubai Islamic Bank—in the United Arab Emirates. The success of the latter led to the establishment of a series of similar banks, including Faisal Islamic Bank (Sudan) and Kuwait Finance House (Kuwait)—both in 1977. As early as the late 1970s, steps were taken in Pakistan for making the financial system compliant with Shari'ah principles. The legal framework was then amended in 1980 to allow for the operation of Shari'ah compliant profit-sharing financing companies, and to initiate bank finance through Islamic instruments. Similarly, Iran enacted a new banking law in August 1983 to replace conventional banking with interest-free banking. The law gave banks a window of three years for their operations to become compliant with Islamic principles. Sudan's efforts to align its entire banking system with Shari'ah principles began in 1984.

Why Malaysia was never considered a threat then, but Seven Muslims countries were in 2001 as revealed by General Wesley Clarke?

You may want to consider the following IMF extracts:

The financial infrastructure, including standards setting and regulatory institutions, has also been catching up with the rapid growth of Islamic financing. International standard-setting institutions were established to guide the operations of the industry around the world, although standardization of Islamic products across different countries remains a challenge.

Since 1991, the Accounting and Auditing Organization for Islamic Financial Institutions (AAOIFI), based in Bahrain, has been issuing accounting, auditing, and Shari'ah standards for financial reporting at Islamic financial institutions.

The Islamic Financial Services Board (IFSB), established in 2002 in Malaysia, is responsible for issuing supervisory and regulatory standards and guidelines. It also promotes the adoption of these standards and guidelines by relevant regulatory authorities.

In 2001, the International Islamic Financial Market (IIFM) in Bahrain was mandated to develop guidelines for the issuance of Islamic financial instruments and to encourage active secondary market trading. Most recently in 2010, the Malaysia-based International Islamic Liquidity Management Corporation (IILM) started issuing short-term Shari'ah-compliant financial instruments to facilitate cross-border Islamic liquidity management.

The IMF Working Paper, inter-alia concludes:

To further enhance financial stability of the Islamic financial systems, there is a need for strengthening the supervisory and regulatory frameworks, including with a set of comprehensive prudential standards. In this context, achieving full compliance with regulatory, and supervisory standards offered by two Islamic standard-setting authorities (AAOIFI and IFSB), should be a priority.

Both AAOIFI and IFSB have issued multiple guidelines and standards, but much work is still needed to ensure compliance, including a transparent and credible assessment process for evaluating compliance with standards. Conducting monetary operations through Shari'ah-compliant instruments is challenging.

Read again and again what is highlighted <u>in RED</u> above and the reference to <u>IFSB</u> in Malaysia. Though Malaysia is not part of the seven targeted countries (the 7th being Iran), there must be a cogent reason for the exclusion. But for how long will Malaysia be exempted for destruction?

The clock is ticking!

Now do you understand why the Zionist and Talmudist bankers hate Muslims and targeted 7 Muslim Nations but not Saudi Arabia, the Gulf lackeys and Malaysia (who are not a threat to their global financial system)?